ORDINANCE NO. 2, 2024

AUTHORIZING AND DIRECTING THE AUDITOR TO TRANSFER FUNDS AND PROVIDE ADDITIONAL APPORPRIATIONS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

<u>Section 1.</u> That the Auditor is hereby authorized and directed to transfer the following \$2,100,000.00

FROM G		
01-5-A-19 General Fund Transfer Out		\$2,100,000.00
TO CASE	I ACCOUNTS:	
04-1000	Swimming Pool Cash Account	\$100,000.00
05-1000	Master Plan Cash Account	\$400,000.00
07-1000	Capital Improvements Cash Account	\$200,000.00
31-1000	General Bond Retirement Cash Account	\$600,000.00
50-1000	Employee Accumulated Cash Account	\$200,000.00
51-1000	Employee Health Plan Cash Account	\$600,000.00

<u>Section 2</u>. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

50-01 Employee Accumulated

\$60,000.00

Section 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught.

Passed this 2540 day of 2024.

ATTEST:

Clerk of Council

Approved this 25th day of Mayor

ORIGINAL

Approved this 25th day of Mayor

I, CAROLINE STEGMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 2, 2024, was made by posting true copies of the same in the most public places designated by Council: City Hall, Vine Street and Washington Avenue; Safety Center Lobby; Park on Bertus St.; Park on Heger Drive; Park on Greenlee Ave.; each for a period of fifteen (15) days or more commencing

ATTEST?

Clerk of Council

Approved as to form Manual Hard Date 25 mm 2024.

Director of Law